**令和６年度　　滝沢第二小学校　　育成会・子ども会員名簿　　　　　　　　　ＮＯ．１**

**（　　　　　）ブロック・地区番号（　　　　）　　　　　〔　　　　　　　　　　　　　　〕子ども会**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **保護者名** | **年組** | **児童名** | **住　　　　　所** | **電話番号** | **備　考** |
| **育成会長** |  |  |  |  |  |  |
| **副 会 長** |  |  |  |  |  |  |
| **会　　　計** |  |  |  |  |  |  |
| **市子連役員** |  |  |  |  |  |  |
| **子ども会長** |  |  |  |  |  |  |

**育成会員数　（　　　　　　）人　　児童数（　　　　　）人**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 係　名 | 保護者１ | 保護者２ | 電話番号 | １年 | 組 | ２年 | 組 | ３年 | 組 | ４年 | 組 | ５年 | 組 | ６年 | 組 |
| １ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ２ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ３ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ４ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ５ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ６ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ７ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ８ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ９ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**令和６年４月８日（月）〆切　　封筒に入れて担任へ渡してください。**